

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 10, 2005

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 1

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 1 Against

Yes: 4

No: Stell

Excused: Cheney, Townsend

Absent: None